

**PERSON CONDUCTING FIELD VERIFICATION TO FILL/STRIKE OFF
RELEVANT FIELDS**

| | | |
|----|--|--------------------------------|
| 1 | Application Id | aAhOW000004LSa70AG |
| 2 | Agent Id | R001312365 |
| 3 | Product | DMI |
| 4 | Customer Name | SURYA MONDAL |
| 5 | Address | ,+Chandipur+West Bengal+742123 |
| 6 | Contact Number | 9064851780 |
| 7 | Pincode | West Bengal 742123 |
| 8 | Address Confirmed | Yes |
| 9 | OCL Range | Local |
| 10 | Name of Person Met | surya mondal |
| 11 | Relationship Between Customer and Person Met | Self |
| 12 | Landmark | chandipur |
| 13 | Ease to Locate Address | Easy |
| 14 | Residence/Office Locked During Visit | Yes |
| 15 | Contact Number of Person Met | 9064851780 |
| 16 | Applicant Age | 53 |
| 17 | Educational Details | 12th |
| 18 | ID Proof Type | Aadhar Card |
| 19 | Marital Status | Married |
| 20 | Husband Wife Working | Yes |
| 21 | Applicant Occupation | Business Owner |
| 22 | Family Member Count | 4 |
| 23 | Earning Family Members | 3 |
| 24 | Ownership of Residence | Owned |
| 25 | Monthly Rent (Rs.) | 20000 |

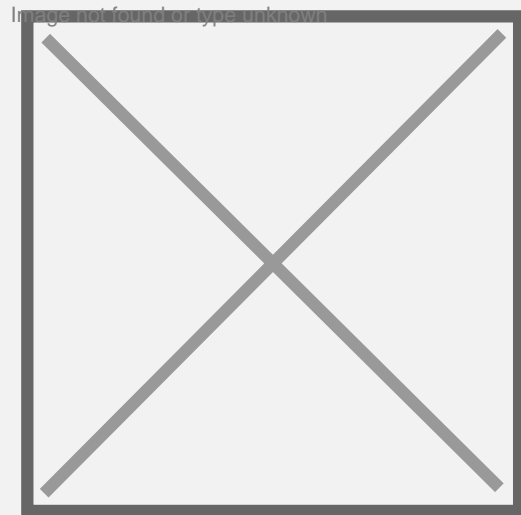
| | | |
|----|------------------------------|--|
| 26 | Monthly Income | 50000 |
| 27 | Name Plate or Address Plate | Seen |
| 28 | Locality of Residence | Upper middle Class |
| 29 | Years At Current Residence | 50 |
| 30 | Residence Construction | Pakka |
| 31 | Area (in sqft.) | 50 |
| 32 | Asset Seen Residence | Car, Two-Wheeler (Bike/Scooter), Air Conditioner (AC), Refrigerator, Television (TV) |
| 33 | Comment On Interior | Excellent - Well-maintained and furnished |
| 34 | Comment On Exterior | Excellent - Clean building/area |
| 35 | Stay Confirmation | Yes |
| 36 | Neighbour Check 1 (Name) | Bivas mondal |
| 37 | Neighbour Check 1 (Feedback) | Positive |
| 38 | Neighbour Check Staying 1 | 9593944972 |
| 39 | Neighbour Check 2 (Name) | tam mondal |
| 40 | Neighbour Check 2 (Feedback) | Positive |
| 41 | CPV Status | Positive |
| 42 | Remarks | Customer Available and Verified |
| 43 | Negative Area Tag | No |
| 44 | Verification Type | Residential |
| 45 | Latitude | 24.2550141 |
| 46 | Longitude | 88.2801337 |
| 47 | Case Id | 85455 |
| 48 | Date Of Report | 2026-03-16 |
| 49 | Time Of Report | 13:04:13 |

| | | |
|----|--------------------|------------|
| 50 | Date of Allocation | 2026-03-14 |
| 51 | Time of Allocation | 12:16:42 |

52 residence_photo_with_name_plate



53 residence_photo_with_applicant



54 residence_photo_with_agent

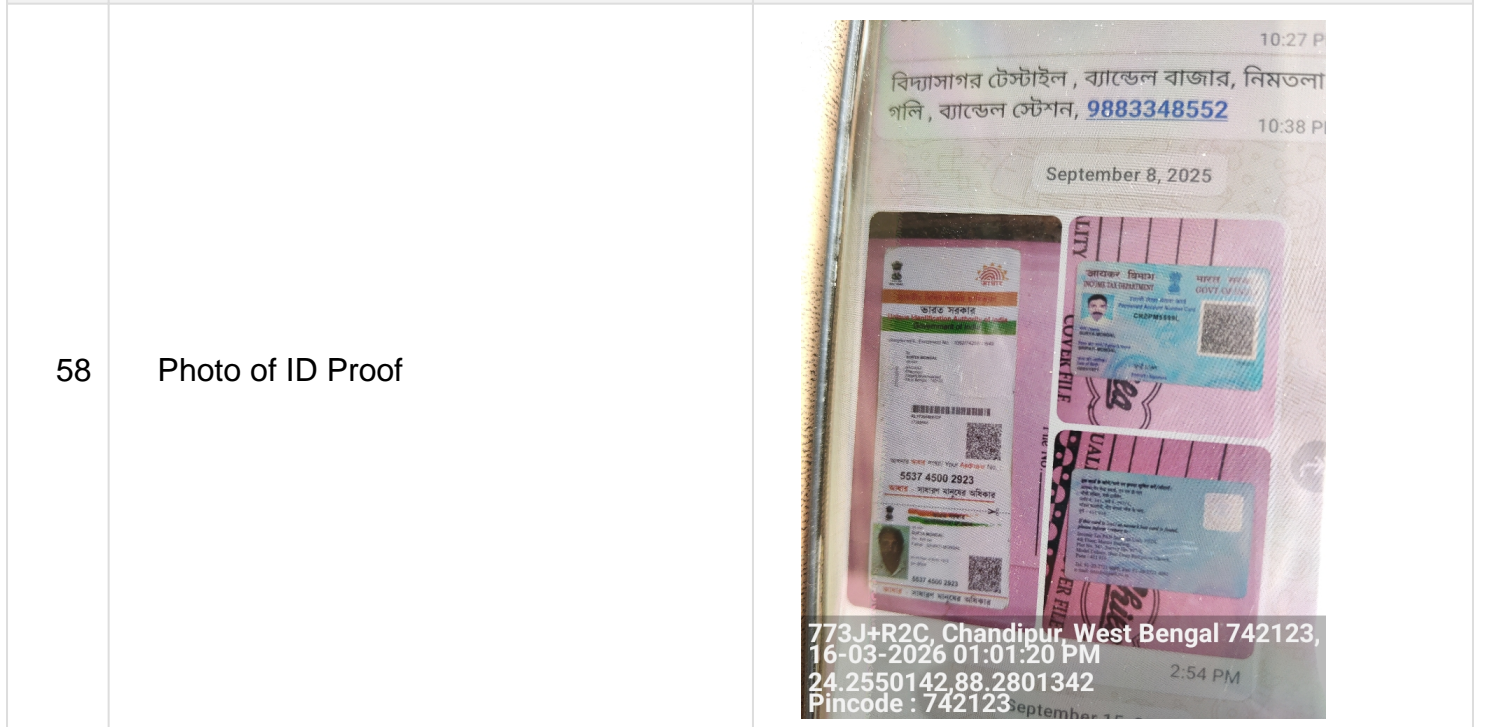


55 residence_photo_with_inside_household



56 residence_photo_outside





| Important - Mandatory to be filled | |
|---|---|
| 1 | Date and Time of Visit |
| 2 | Name of the person doing Field Verification(FV) |
| 3 | Name of External Agency |
| 4 | Name of Checker for FV Report |



16-03-2026 13:04:13

SWAPAN MANDAL

RNFI SERVICES LIMITED